

AGENDA

The regular meeting of the Board of Directors of the Crestline-Lake Arrowhead Water Agency will be conducted on Thursday, February 7, 2019, at 2:00 o'clock p.m. at the Agency office located at 24116 Crest Forest Drive, Crestline, CA.

Members of the public may address the Board regarding any item listed on the agenda, and the Board may discuss and act upon any listed item. When authorized by Government Code section 54956.5, the Board may add unlisted items to the agenda for discussion and action. If members of the public wish to comment upon any item not listed on the agenda, they may do so under the "Public Comment" portion of the agenda, but the Brown Act will prevent the Board from discussing or acting upon the item at this meeting. Copies of records provided to the Board members which relate to any agenda item to be discussed in open session may be obtained from the Agency at the address indicated on the agenda.

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such requests to the Board Secretary at (909) 338-1779 at least 48 hours before the meeting, if possible.

1. CALL TO ORDER
2. RECOGNITION OF VISITORS
3. ELECTION OF OFFICERS
4. PUBLIC COMMENT
5. APPROVAL OF MINUTES – December 6, 2018
6. GENERAL MANAGER
 - (A) Resolution Number 832 – Authorizing Standby Charge Hearing
 - (B) Ratify Payment – J. Colon Coatings – Strawberry Peak & Jobs Peak
 - (C) Request for Billing Adjustment – MB 336-157-840
 - (D) Distribution/Transmission Water System Status
 - (E) Directors Fees – Director Newell – Treatment Plant – 2/1/19
 - (F) Update Status of Rockridge Resources Inc. Request for Water Availability Letter for APN 0335-331-07-0000 – 27263 Highway 189, Blue Jay
7. LEGAL COUNSEL
 - (A) Report on State Water Contractors Meeting
 - (B) Authorize Execution of an Agreement with the Department of Water Resources for the Municipal Water Quality Investigations Program, and an Agreement Among Participating Contractors to form a MWQI Specific Project Committee of the State Water Contractors
8. DIRECTOR COMMENTS
9. ADJOURNMENT